

Las Vegas Agenda

[EPUB] Las Vegas Agenda

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Las Vegas Agenda

AGENDA LAS VEGAS COMMUNITY INVESTMENT ...

Jun 11, 2020 · AGENDA LAS VEGAS COMMUNITY INVESTMENT CORPORATION (LVCIC) BOARD MEETING THURSDAY, JUNE 11, 2020 4:00 PM
1ST FLOOR - TRAINING ROOM 3 (TEAMWORK) AND TRAINING ROOM 4 (INTEGRITY) 495 S MAIN STREET, 1ST FLOOR LAS VEGAS, NV 89101
Facilities are provided throughout City Hall for the convenience of persons with disabilities ...

AGENDA 2020 Las Vegas, NV • May 14-16

2020 INTERNATIONAL CONVENTION AGENDA Las Vegas, NV • May 14-16 THURSDAY, May 14 9 AM-8:30 PM Event Check-In 1:00-4:00 PM

NOTICE AND AGENDA FOR PUBLIC MEETING

Park Sahara 1820 E Sahara Ave, Suite 314 Las Vegas, Nevada 89104 Phone: 7024867161 Fax: 7024867054 www.detrnv.gov NOTICE AND AGENDA FOR PUBLIC MEETING Name of Organization: Nevada Equal Rights Commission Date and Time of Meeting: Wednesday, August 5, 2020 at 2:30 pm

PROPOSED AGENDA LAS VEGAS-CLARK COUNTY LIBRARY ...

the Las Vegas-Clark County Library District Board of Trustees was given on Friday, August 7, 2020, ie, given at least three (3) working days before the meeting, including in the notice the time, way to access the meeting, and agenda of the meeting:

NOTICE & AGENDA OF PUBLIC MEETING

Las Vegas, Nevada 89147 Reno/Sparks Association of Realtors 5650 Riggins Court, Ste 200 Reno, Nevada 89502 Nevada Public Notice Website www.noticenv.gov CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS: Kelly Valadez Commission Coordinator Nevada Real Estate Division 3300 W Sahara Ave, Suite 350 Las Vegas, Nevada 89102

Planet Hollywood Las Vegas March 3-5, 2020

Las Vegas, NV March 3-5, 2020 Wednesday, March 4 7:30 am - 3:30 pm Registration 7:30 - 8:30 am Breakfast Celebrity Ballroom 4 8:30 am
Welcome: Meeting Agenda and Logistics General Session: Celebrity Ballroom 1-3 Rich Mogavero Senior Project Manager, Nuclear Security and

Incident Preparedness Nuclear Energy Institute

REGULAR M 9:00 A M A 4, 2020 Lawrence Weekly C John J ...

The Las Vegas Valley Water District makes reasonable efforts to assist and accommodate persons with physical disabilities who desire to attend the meeting For assistance, call the Agenda Coordinator (702) 258-3277 at least 24 hours prior to the meeting

FISCAL AFFAIRS COMMITTEE AGENDA Las Vegas Metropolitan ...

Las Vegas, NV 89106 March 26, 2018, at 9:00 am All items on this agenda are scheduled for action unless specifically noted otherwise Items listed on the agenda may be taken out of order; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time

FISCAL AFFAIRS COMMITTEE AGENDA Las Vegas Metropolitan ...

Las Vegas, NV 89106 August 28, 2017, at 9:00 am All items on this agenda are scheduled for action unless specifically noted otherwise Items listed on the agenda may be taken out of order; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time

STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE

Jan 12, 2018 · Las Vegas, Nevada 89134 AGENDA The STATE OF NEVADA BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS may (a) address agenda items out of sequence (b) combine agenda items or (c) pull or remove items from the agenda at any time

Las Vegas Urban Area Working Group

Apr 22, 2020 · Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Monday, March 9, 2020 at 9:00 AM Clark County Fire Administration 575 E Flamingo Rd Las Vegas NV 89119 This is a public meeting In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted

MEETING NOTICE AND AGENDA NEVADA GAMING ...

nonrestricted agenda march 2020 page 1 for possible action: 01-03-20 n19-0567 re: 29808-01 corner investment company, llc (dba the cromwell) 3595 las vegas blvd s

A G E N D A W D Marilyn Kirkpatrick, President Jim Gibson ...

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CITY OF NORTH LAS VEGAS PARKS AND RECREATION ...

CITY OF NORTH LAS VEGAS STAFF: Claudia Aguayo, Deputy City Attorney Jaini Christison, Recording Secretary PUBLIC FORUM - no comments Business A Approval of the April 25, 2017 Special Meeting Agenda (For Possible Action) (Motion) Vice Chairman Shoaff introduced a motion to approve the April 25, 2017 Special Meeting agenda (For

AGENDA CLARK COUNTY SCHOOL DISTRICT REGULAR ...

Sep 14, 2017 · AGENDA CLARK COUNTY SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES EDWARD A GREER EDUCATION CENTER, BOARD ROOM 2832 EAST FLAMINGO ROAD, LAS VEGAS, NV 89121 THURSDAY, SEPTEMBER 14, 2017 5:00 PM Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of

Advisory Committee for the Management of Groundwater in ...

Feb 12, 2020 · 333 89107S Valley View Blvd, Las Vegas, Nevada All items on the agenda are for action unless otherwise indicated Items may be taken out of order The committee may combine two or more agenda items for consideration, and the committee may remove an item from the agenda or delay discussions relating to an agenda item at any time CALL TO ORDER

PUBLIC MEETING NOTICE AGENDA

Jan 12, 2018 · Clark County Department of Family Services 121 S Martin Luther King Blvd, Las Vegas, NV This notice and agenda has been sent to the following locations: Agency Address Desert Regional Center 1391 South Jones Boulevard, Las Vegas, NV Lakes ...

March 19, 2018 Agenda Special Populations

Las Vegas, NV 89146 AGENDA 1 Welcome and Introductions 2 Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) 3 For Possible Action Approve the minutes from February 12, 2017 Meeting - Amber Reid, Chair Director KELLY

MEETING NOTICE AND AGENDA NEVADA GAMING ...

nonrestricted agenda december 2019 page 3 for possible action: 03-12-19 n20-0198 re: 35133-01 ruffin acquisition iii, llc 3300 las vegas blvd s las vegas, nv 89109

Meeting Location

Sep 18, 2020 · 7 Nevada State Museum, Las Vegas + a Approve acceptance of proposal to pursue Bank of America donation of \$20,000 for museum discovery trail and educational retail products + 8 COMMITTEE REPORTS (Information and discussion only unless otherwise noted) a) Collections, Robert Stoldal, Chair b) Strategic Planning, Robert Stoldal, Chair